

Wajib sajda of the Quran

- There are 4 Ayat of the Quran that if one hears intentionally /recites any one of them, sajda becomes wajib. **Sura Sajda 32:15, Sura Ha Mim Sajda 41:37, Sura Najm 53:62, & Sura Alaq 96:19.**
- Sajda must be done immediately. Purposely delaying the sajda is a sin & must be made up.
- **Method:** keep the forehead on a proper place of sajda with the niyah of sajda for the sake of Allah. Not wajib to recite anything. Lift your head. There is no takbeer at the beginning, no tashahud, no Salam.
- It is mustahab to recite any dhikr in sajda & Allahu Akbar on raising head from sajda.

لَا إِلَهَ إِلَّا اللَّهُ حَقًّا حَقًّا لَا إِلَهَ إِلَّا اللَّهُ إِيْمَانًا وَتَصْدِيقًا لَا إِلَهَ إِلَّا اللَّهُ عُبُودِيَّةً وَرِقًّا سَجْدَتُ لَكَ يَا رَبِّ تَعْبُدًا وَرِقًّا لَا مُسْتَكْفَأَ وَلَا مُسْتَكْبِرًا بَلْ أَنَا عَبْدٌ ذَلِيلٌ خَائِفٌ مُسْتَجِيرٌ

- Only the forehead needs to be kept on a proper place of sajda. It is not wajib to keep the other 6 parts on the ground too.
- The sajda must be done on a thing on which sajda is valid eg clay tablet
- For the sajda: Taharat (Wudhu/gusl) is not required, so a haez and mujnib also have to do the sajda as soon as they hear the ayah.
- Facing the Qiblah is not required.
- It is not wajib for a woman to cover herself as she does in salat.
- Sajda is wajib only if one recites or hears intentionally.
- If one just happens to hear the ayahs : sajda is not wajib.
- Sajda is wajib if one can hear the words. So if you can hear some voice and know its one of these ayahs , but can't hear the words: sajda is not wajib.
- Sajda is wajib only if the **entire** ayah is recited /heard. Sajda is not wajib if only a part of the ayat has been recited although the word denoting sajda may have been recited.
- Sajda is not wajib if one imagines the ayah in his mind or writes it or reads it without reciting, or goes over it with his eyes.
- Sajda becomes wajib even if you have heard a nabaligh child reciting Sajdah is wajib even if the reciter is not present before you eg one hears it intentionally over the internet, television, radio etc in a live presentation. If you have heard a recording: sajda is not wajib.
- If you have recited it yourself and heard it too: do 2 sajda
- If a group of people are reciting it together eg 15 people recite it together: Everyone does one sajda.