



In The Name of Allah The Beneficent The Merciful

Bequest is prescribed for you when death approaches one of you, if he leaves behind wealth for parents and near relatives, according to usage, a duty (incumbent) upon those who guard (against evil). (2:180)

Whoever then alters it after he has heard it, the sin of it then is only upon those who alter it; surely Allah is Hearing, Knowing. (2:181)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ [٢:١٨٠]
فَمَنْ بَدَّلَهُ بَعْدَمَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ [٢:١٨١]

In the name of Allah, the Most Beneficent, the Most Merciful

LAST WILL AND TESTAMENT

I, []

Presently residing at []

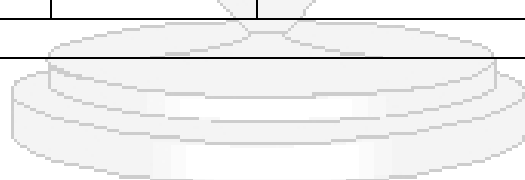
Suburb [] State [] Zip Code [] Country []

Being of sound mind and memory, do hereby revoke any and all former Wills and codicils made by me, and do make, ordain, publish, and declare this my last Will and Testament.

At the time of the execution of this Will, my immediate family consists of: My HUSBAND/WIFE, [] herein sometimes referred to as "SPOUSE," and my children, Herein sometimes referred to as "child" or "children".

Table with 5 columns: NAME, SEX, D.O.B, ADDRESS, RELATIONSHIP. Rows 01 to 06.

NOTES:



PREAMBLE

O Allah! The Creator of the heavens and the earth, the Knower of the Unseen and the Seen, the Compassionate the Merciful, I make this covenant with You that;

I bear witness that there is no deity but Allah, the One, the Merciful, the Almighty –Creator of the heavens and the earth and all therein–God of Abraham, Moses, Jesus, Muhammad, and all the Prophets, mercy and peace be upon them all. He is One God and He has no partner. And I bear witness that the Prophet Muhammad is His servant and His Messenger and the last of all the Prophets, mercy and peace be upon him and his pure progeny, and he is Your Devotee and Messenger and that the Day of Judgment will be coming without doubt, and that You will raise whoever is in the grave and that Heaven and all what is promised in it is real, and that Hell is real, and Faith is right and Religion is right as You have described it, and that Islam is what you ordained, and that the Quran is as You revealed, and that You are Allah the Truth, the Manifest. I make this covenant in this world that I am pleased with You as my Lord, and with Islam as my religion and the Prophet Mohammad is your trustworthy messenger, and the holy Quran as my Scripture and Ali as Wali-ullah, , and Hassan and Husain the sons of Ali, and Ali son of Husain, and Mohammad al-Baqir son of Ali, and Ja’far al-Sadiq son of Muhammad, and Musa al-Kadem son of Ja’far, and Ali al-Reda son of Musa, and Muhammad al-Jawaad son of Ali, and Ali al-Hadi son of Muhammad, and Hassan al-Askari son of Ali and Mahdi; the Awaited one are my Imams.

This is my counsel to my relatives and friends, my Muslim brothers and sisters, and all those who remain after me, that they strive to be true servants of Allah, that they surrender to their Creator-may He be exalted- and worship Him as He alone deserves worshiping, fear disobeying Him as He alone is to be feared, And to love Him and His Prophet Muhammad and the appointed twelve Imams with a complete that is rivaled by nothing besides them. Let them obey Him and hold fast to His shari'ah. Let them die only in a state of complete submission to His Will.

I remind them that no man/woman dies before his/her time. The exact duration of each life span is precisely determined before we are born, by the all powerful Creator, may He be exalted. Death is tragic only for the one who lived out his/her life in self-deception without submitting to the Creator and preparing for the final return to Him. So, do not preoccupy yourself with my death, but instead, make the proper preparations for your own.

Maintain patience and self-composure as the religion of Islam requires from you. When you remember me do not wail excessively or weep for me but remember me when you pray, when you recite the holy Quran, when you are giving charity, and when you are asking for forgiveness from Allah, pray that Allah joins us in paradise.

Finally, I ask all my relatives, friends, and all others, whether they choose to believe as I believed or not- to honor my Constitutional rights to these beliefs. I ask them to honor this document which I have made, and not to try to obstruct it or change it in any way. Rather, let them see that I am buried as I have asked to be buried and let my properties be divided as I wanted them to be divided.



ARTICLE I: FUNERAL AND BURIAL RITES

I ordain that no autopsy or embalming be done on my body unless required by law, that without unjustified delay my body be washed, wrapped with cloth free of any ornaments and other articles, prayed for, then buried, which all should be done by Muslims in complete accordance with Islamic belief.

I hereby nominate and appoint []

Presently residing at []

Suburb [] State [] Zip Code [] Country []

To execute these and other necessary provisions for my Islamic funeral and burial.

In the event he/she shall be unwilling or unable to execute,

I nominate and appoint, []

Presently residing at []

Suburb [] State [] Zip Code [] Country []

- 1. In the event of legal difficulties in the execution of this Article, I direct the above named person(s) to seek counsel from the Islamic authority.
- 2. I ordain that absolutely no non-Islamic religious service or observance shall be conducted upon my death, or on my body.
- 3. I ordain my place of burial to be the at the following cemetery if accomplishable:

Cemetery []

Address []

Suburb [] State [] Zip Code [] Country []

- 4. I ordain that my grave be dug deep into the ground in complete accordance with the specifications of Islamic practice, and in compliance with all local laws, that it faces the direction of Qiblah (the direction of the City of Makkah in the Saudi Arabian Peninsula towards which Muslims face during prayers).

O Allah! You are my Trust in my difficulties, and my Hope in my suffering, You are the one I adhere to when the affairs fall on me. Help me not to stray even for a blink of an eye. Make me feel at ease in my grave and make this covenant an open book till the Day of Judgment. O Allah! if my death is drawing near and I am at a distance from You, then judge me with your generosity for I am drowning in the ocean of my sins, I am in need of your mercy oh most Merciful. O Allah! Have mercy on my loneliness in my grave, when I stand before You for accountability. O Allah! Let not hellfire to be my destiny, I cannot bear the thought of being at a distance from You my beloved. O Allah! I knock upon your door of Mercy with the hand of hope to save me from myself O Allah! Remove the love of this world from my heart and replace it with your love. O Allah! If this transitory life will lead me to be at a distance me from you, then bless me with my grave and let it be my sanctuary.



ARTICLE II: EXECUTOR AND GUARDIAN

I hereby nominate and appoint []

Presently residing at []

Suburb [] State [] Zip Code [] Country []

to be the executor of this, my Last Will and Testament. In the event that he/she will be unwilling and unable to act as an executor,

I nominate and appoint, []

Presently residing at []

Suburb [] State [] Zip Code [] Country []

to be executor of this, my Last Will and Testament.

I give my executor herein named power to settle any claim for or against my estate and power to sell any property, real, personal or mixed, in which I have an interest, without court order and without bond. I direct no bond or surety for any bond be required for my executor in the performance of his/her duties.

I hereby nominate and appoint []

Presently residing at []

Suburb [] State [] Zip Code [] Country []

to be the guardian of the persons and estates of such of my children who shall be minors at and after my death, during their minority, so long as said guardian remains a Muslim of sound mind and judgment. In the event he/she shall be unwilling or unable to act as a guardian,

I hereby nominate and appoint []

Presently residing at []

Suburb [] State [] Zip Code [] Country []

to be the guardian.

NOTES:

Large empty rectangular box for notes.



ARTICLE II: PERSONAL REPRESENTATIVE/EXECUTOR AND GUARDIAN

I nominate and appoint,

Presently residing at

Suburb State Zip Code Country

as my PERSONAL REPRESENTATIVE and EXECUTOR to execute this my last Will and Testament. In the event he/she shall be unwilling or unable to be my PERSONAL REPRESENTATIVE and EXECUTOR, I nominate and appoint

I nominate and appoint,

Presently residing at

Suburb State Zip Code Country

to be my successor PERSONAL REPRESENTATIVE and EXECUTOR, and in the event she/he shall be unwilling or unable, I nominate and appoint

I nominate and appoint,

Presently residing at

Suburb State Zip Code Country

I direct that my PERSONAL REPRESENTATIVE/EXECUTOR be fully empowered to take decisions on my behalf without any need for a court order, that no bond or surety for any bond be required for her/him in the performance of her/his duties.

I hereby further nominate and appoint MY PERSONAL REPRESENTATIVE/ EXECUTOR, named above, in the same order, to be the guardian of the persons and estates of such of my children shall be minor at and after my death, during their minority.

NOTES:

Large rectangular area containing a faint watermark of a scale of justice, intended for handwritten notes.



ARTICLE III: DEBTS AND EXPENSES

1. I direct that my executor apply first, the assets of my estate to the payment of all my legal debts, including such expenses incurred by my last illness and burial as well as the expense of administration of my estate. I direct the said executor to pay any “obligations to Allah” (Huquq Allah) which are binding on me under the belief of Islam including any unpaid zakah, kaffarah or unperformed pilgrimage (Hajj).

MY FINANCIAL DEBTS

	AMOUNT	NAME	CONTACT DETAILS
1			
2			
3			
4			
5			

THE TRUST THAT PEOPLE HAVE WITH ME

	TRUST	NAME	CONTACT DETAILS
1			
2			
3			
4			
5			

**MY DUE RELIGIOUS OBLIGATIONS
THAT MUST BE PAID FROM 1/3 OF MY WEALTH**

	DESCRIPTION	NUMBER OF YEARS	MONTHS	WEEKS	DAYS
01	Daily Prayers				
02	Salatul-Ayaat				
03	Fasting				
		DESCRIPTION	AMOUNT		
05	Kaffareh				
06	Khoms				
07	Zakat				
08	Hajj				
09	Radde Madalem ¹				
10	Others (such as gifts)				

2. I direct all inheritance, estate and succession taxes (including interest and other penalties thereon) payable by reason of my death, shall be paid out of and be charged generally against the principal of my residuary estate without reimbursement from any person; except that this provision shall not be construed as a waiver of any right which my executor has, by law or otherwise, to claim reimbursement for any such taxes which become payable on account of property, if any, over which I have a power of appointment.

¹ An amount of money for any possible debts that you don't remember the one you owe to or have no access to them. The amount must be given to a Hakim Shar'.



3. My PERSONAL REPRESENTATIVE/EXECUTOR, in his/her sole discretion, may pay my legal debts, including funeral expenses, and costs of administration of my estate (including the expenses of any additional proceedings that may be necessary in another state or country), and I hereby authorize and empower my PERSONAL REPRESENTATIVE/EXECUTOR,

MY CLAIMS AND THE METHOD OF COLLECTING THEM

	AMOUNT	NAME	CONTACT DETAILS
1			
2			
3			
4			
5			

THE TRUST THAT I HAVE WITH PEOPLE

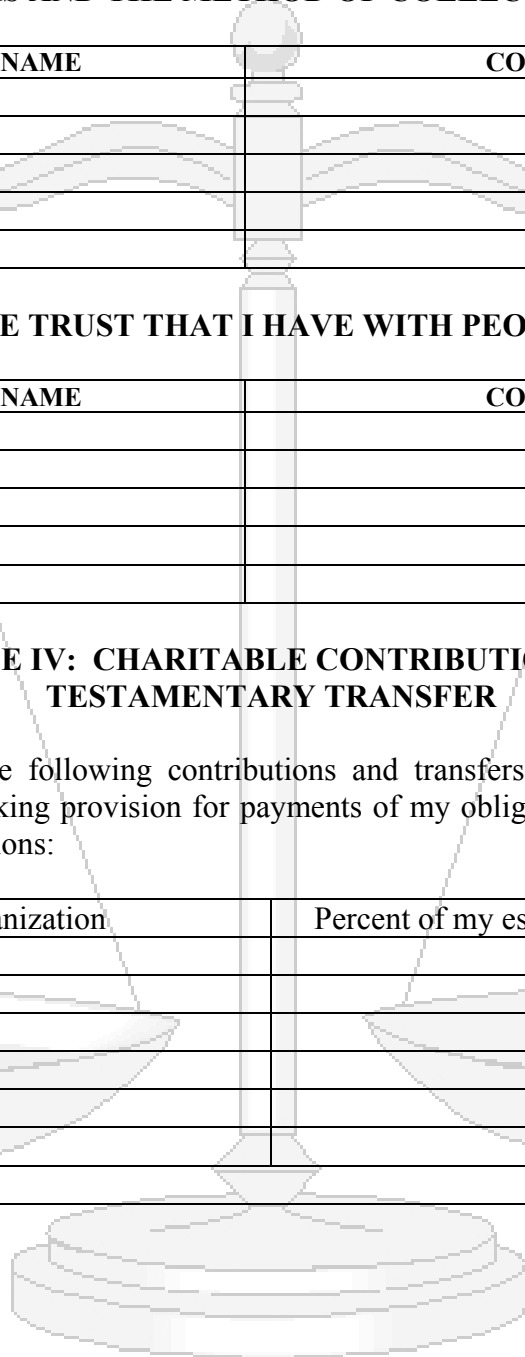
	TRUST	NAME	CONTACT DETAILS
1			
2			
3			
4			
5			

ARTICLE IV: CHARITABLE CONTRIBUTIONS AND TESTAMENTARY TRANSFER

I direct my executor to pay the following contributions and transfers, not to exceed one third of the remainder of my estate after making provision for payments of my obligations mentioned in Article III, to the named persons and organizations:

Name of Person/Organization	Percent of my estate after Execution of Article II
Total	

NOTES:



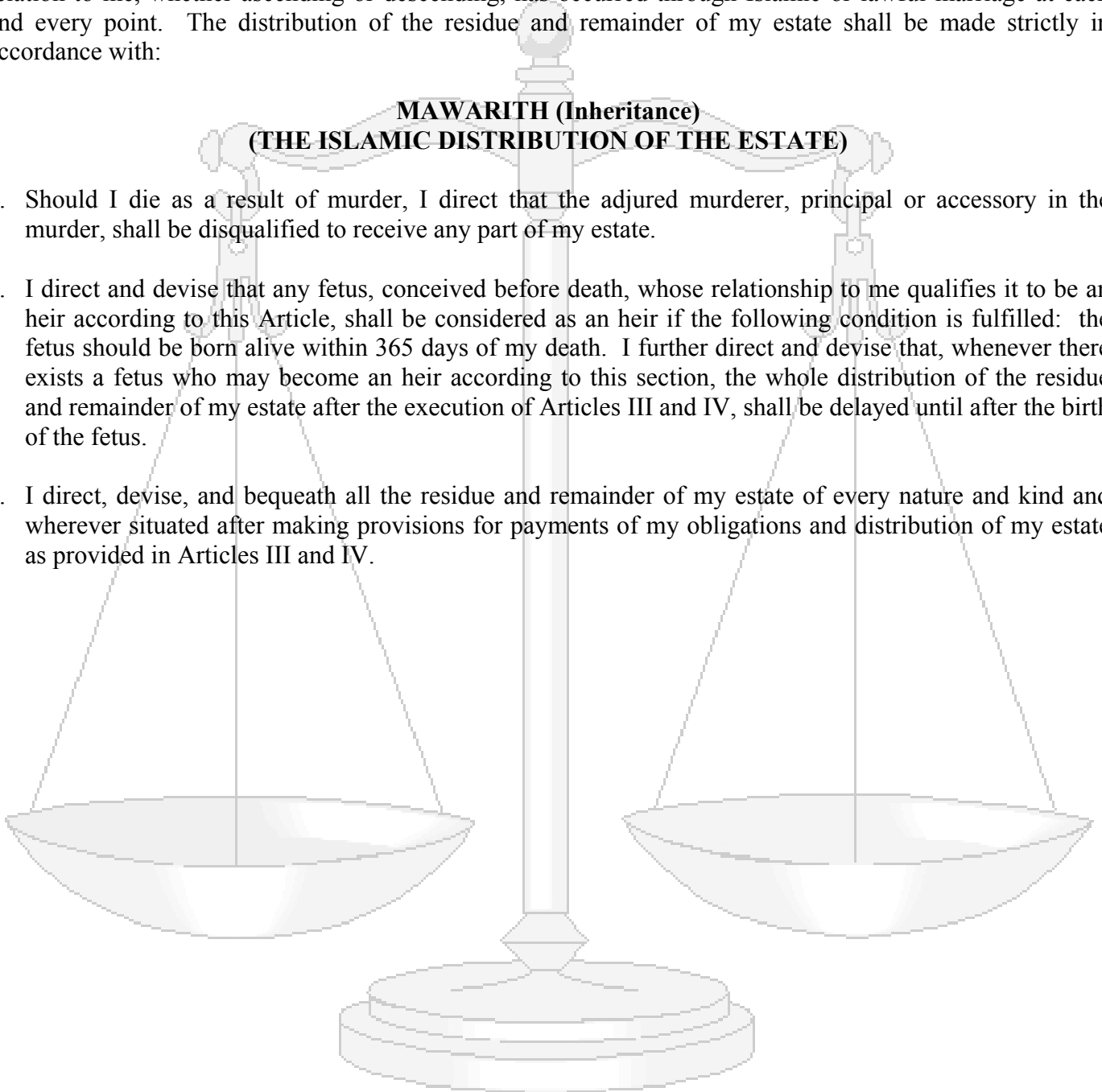


**ARTICLE V: DISTRIBUTION OF
REMAINDER OF MY ESTATE**

I direct, devise, and bequeath all the residue and remainder of my estate after making provision for payment of my obligations and distributions provided in Article III and Article IV, only to my Muslim heirs whose relation to me, whether ascending or descending, has occurred through Islamic or lawful marriage at each and every point. The distribution of the residue and remainder of my estate shall be made strictly in accordance with:

**MAWARITH (Inheritance)
(THE ISLAMIC DISTRIBUTION OF THE ESTATE)**

1. Should I die as a result of murder, I direct that the adjured murderer, principal or accessory in the murder, shall be disqualified to receive any part of my estate.
2. I direct and devise that any fetus, conceived before death, whose relationship to me qualifies it to be an heir according to this Article, shall be considered as an heir if the following condition is fulfilled: the fetus should be born alive within 365 days of my death. I further direct and devise that, whenever there exists a fetus who may become an heir according to this section, the whole distribution of the residue and remainder of my estate after the execution of Articles III and IV, shall be delayed until after the birth of the fetus.
3. I direct, devise, and bequeath all the residue and remainder of my estate of every nature and kind and wherever situated after making provisions for payments of my obligations and distribution of my estate as provided in Articles III and IV.





ARTICLE VI: SEPARABILITY

I direct and declare that if any part of this Last Will and Testament is determined invalid by a court of competent jurisdiction, the other parts shall remain valid and enforceable. This LAST WILL AND TESTAMENT comprising of eight pages is made in ONE ORIGINAL only. Five copies of this original are made. In witness whereof, I have hereunto set my hand and seal thisday of of the Year 20.....

We, and the testator and witnesses respectively, whose names are signed to the attached instrument, having been sworn, declared to the undersigned notary public that the testator, in the presence of witnesses, signed the instrument as his last will, that (s) he signed and that each of the witnesses, in the presence of the testator and in the presence of each other, signed the last will and testament as witnesses.

Testator: (Signature) (Name)

I declare under penalty of perjury under the laws of

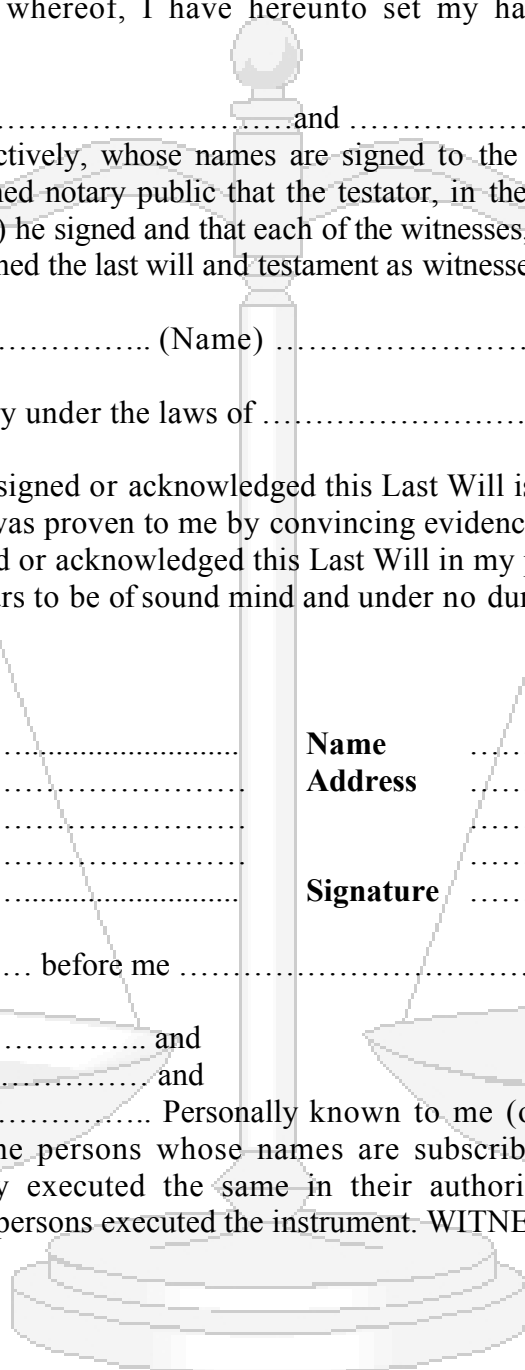
- 1) That the individual who signed or acknowledged this Last Will is personally known to me, or that the individual's identity was proven to me by convincing evidence,
- 2) That the individual signed or acknowledged this Last Will in my presence, and
- 3) That the individual appears to be of sound mind and under no duress, fraud or undue influence.

WITNESSES:

Name	Name
Address	Address
.....
Signature	Signature

On the day of20..... before me personally Appeared:-

(1) and
 (2) and
 (3) Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons executed the instrument. WITNESS my hand and official seal.





I,, the testator, sign my name to this document on, / / 20..... I have taken an oath, administered by the officer whose signature and seal appear on this document, swearing that the statements in this document are true. I declare to that officer that this document is my will; that I sign it willingly or willingly direct another to sign for me; that I execute it as my voluntary act for the purposes expressed in this will; and that I am 18 years of age or older, of sound mind, and under no constraint or undue influence.

We,and, the witnesses, sign our names to this document and have taken an oath, administered by the officer whose signature and seal appear on this document, to swear that all of the following statements are true: the individual signing this document as the testator executes the document as his or her will, signs it willingly or willingly directs another to sign for him or her, and executes it as his or her voluntary act for the purposes expressed in this will; each of us, in the testator's presence, signs this will as witness to the testator's signing; and, to the best of our knowledge, the testator is 18 years of age or older, of sound mind, and under no constraint or undue influence.

Notary Public

(Print name of Notary)

(Print address of Notary)

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